



# Utah Medical Education Council

SHAPING TOMORROWS HEALTHCARE WORKFORCE TODAY



# 11<sup>TH</sup> ANNUAL PHYSICIAN JOB FAIR

@ Alumni Hall,  
Health Science Education Building (HSEB)

Tuesday, October 3, 2017  
6:00 – 8:00 PM

All residents and fellows are welcome!

This is a great opportunity to:

- meet potential Utah employers
- learn about available rural rotations in Utah
- learn about tuition reimbursement opportunities

Free buffet

Come as you are

Bring your spouse or friend

Professional Childcare On-Site

FOR MORE INFORMATION VISIT OUR WEBSITE

[www.utahmec.org](http://www.utahmec.org)

or contact  
Julie Olson  
at 801-526-4550  
or juolson@utah.gov



# UMEC 11<sup>th</sup> Annual Utah Physician Job Fair Attendee Registration Form

Please register me for the 11<sup>th</sup> Annual Utah Physician Job Fair held on Tuesday, October 3, 2017 from 6:00 pm to 8:00 pm at the Alumni Hall in the Health Science Education Building on the University of Utah Campus.

Name: \_\_\_\_\_

Specialty: \_\_\_\_\_

Training Program Organization: \_\_\_\_\_

Education Status: Student:  Resident:  Fellow:  Practicing Physician:

Year in Program: 1:  2:  3:  4:  5:  Other: \_\_\_\_\_

Permanent Address: \* \_\_\_\_\_

Local Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ (Office) \_\_\_\_\_ (Cell) \_\_\_\_\_

Email address: \* \_\_\_\_\_

\*The Utah Medical Education Council (UMEC) would like to follow up with you in the future to evaluate the impact of the fair on your practice choice. UMEC will use your contact information for this purpose only, or to contact you should you win a door prize. UMEC will not share your personal information with any exhibitor unless you so designate.

- I would like to use the on-site child care that will be provided.  
 Please share my information with the 2017 Utah Physician Job Fair exhibitors.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**Please send the completed form to:**

**Utah Medical Education Council**

**230 South 500 East, Ste. 210**

**Salt Lake City, UT 84102**

**(email) [juolson@utah.gov](mailto:juolson@utah.gov)**

**(fax) 801 526 4551**

**Please fill it in and fax/email it by September 29 or bring it with you to the fair to reduce the registration line!**